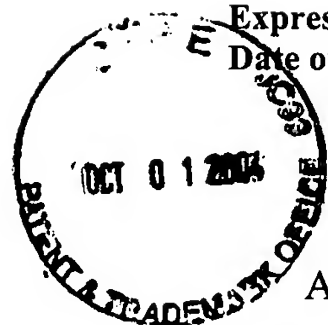


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Express Mail Label No.: EV312711598US  
Date of Deposit: October 1, 2004

1614  
Attorney Docket No. 26448-509



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS : Wagle et al.

SERIAL NUMBER : 10/038,113

EXAMINER : Cybille Delacroix-Muirheid

FILING DATE : December 31, 2001

ART UNIT : 1614

FOR : METHODS FOR TREATING GLAUCOMA III B

MAIL STOP: AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER


Transmitted herewith for filing in the above-referenced patent application are the following documents:

1. Amendment and Response to July 1, 2004 Office Action (13 pgs.); and
2. Return postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 617-542-6000, Boston, Massachusetts.

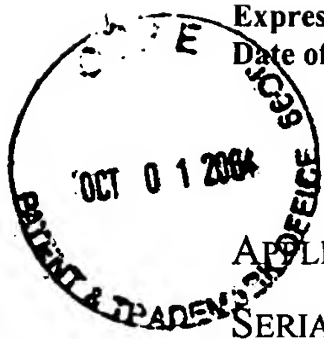
The Commissioner is authorized to charge any additional fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311, Ref. No.26448-509. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

*For:*  R No. 45,409  
Ivor R. Elrifi, Reg. No. 39,529  
Attorney for Applicant  
MINTZ, LEVIN, COHN, FERRIS,  
GLOVSKY and POPEO, P.C.  
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Tel: (617) 542-6000  
Fax: (617) 542-2241

Dated: October 1, 2004

Date of Deposit: October 1, 2004



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Wagle, *et al.*

SERIAL NUMBER: 10/038,113

EXAMINER: Cybille Delacroix-Muirheid

FILING DATE: December 31, 2001

ART UNIT: 1614

FOR: METHODS FOR TREATING GLAUCOMA IV B

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO JULY 1, 2004 OFFICE ACTION**

This Response and Amendment is submitted in response to the Office Action mailed July 01, 2004 in the above-identified patent application. This Response is due on or before October 1, 2004. Applicants believe no fees are due with this submission. However, the Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 26448-509.

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.